

# जैव प्रौद्योगिकी विभाग मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद

प्रयागराज - 211004 (भारत)

# Department of Biotechnology Motilal Nehru National Institute of Technology Allahabad

Prayagraj – 211004 (India)

## Advertisement for the Post of Project Associate

Applications are invited from Indian nationals for the post of Project Associate [On Contract] in project entitled, "GIS based mapping of microbial diversity across Ganges for ecosystem services" sanction order no. TE-16015/11/2019-TECH5 NMCG sponsored by National Mission for Clean Ganga (NMCG). The duly completed application on the format along with copies of supporting documents must reach to: Office of the Dean (Research & Consultancy), Motilal Nehru National Institute of Technology, Allahabad-211004 on or before 18/02/2020. The envelope should be superscribed as "Application for the post of Project Associate in the Project "GIS based mapping of microbial diversity across Ganges for ecosystem services". A soft copy of the application should also be sent to the email address of the Project Investigator, Dr. Shivesh Sharma at shiveshs@mnnit.ac.in. The position is purely temporary and will be governed by the funding agency rules & service conditions of the office of Dean (Research & Consultancy), MNNIT Allahabad.

Number of Position: 1 (One)

Duration of Project: 02 Years

**Essential Qualifications:** M.Sc. in Biotechnology / Microbiology / Life Sciences / Environment Sciences or B. Tech. in Biotechnology or equivalent, with NET/GATE.

Fellowship: For Project Associate - ₹ 31,000/- per month + HRA (as per rules)

Other Benefits: Accommodation may be available as per the availability and the Institute norms.

Candidates having NET/GATE and CPI 6.5 or 60% marks in M. Tech and CPI 8.0 or 75% marks in M.Sc. may be eligible to register for Ph.D. program of the Institute.

Facility of yearly leave, carryover leave, medical benefits etc. may be available as per applicable rules of the project staff.

**Age Limit :** The upper age limit for Project Associate shall be 35 as on the day on which the application is made.

**Tenure of Appointment:** Appointment will be made on contract basis for a period of one year depending on the performance evaluation on yearly basis till the end of project.

Bharma 28.1.2020

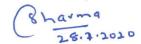
#### Note:

- 1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
- 2. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed by the Institute at any point of time for otherwise exceptional candidates.
- 3. Mere, possessing the prescribed qualification does not ensure that the candidate would be called for Interview. The Candidates will be shortlisted on the basis of merit and need of the project.
- 4. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E mail IDs in their applications.
- 5. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
- 6. Applicants in employment (private, government or any other organization) are required to submit a "No Objection Certificate" from the employer at the time of interview.
- 7. No TA/DA will be paid for appearing in the interview.

Name of Project Investigator: Dr. Shivesh Sharma

Designation : Professor

Department : Biotechnology





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प्रयागराज - 211004 (भारत)

## Department of Biotechnology Motilal Nehru National Institute of Technology Allahabad

Allahabad – 211004 (India)

**APPLICATION FORM** 

	For office use only				
Application	No				

A	dvt. No	d					
Proje	ct: GIS based mapping of r	Self Attested					
Sanction letter & Date: Sanction order no. TE-16015/11/2019-TECH5 NMCG dated 6-09-2019							
Fund	ing Agency : National Miss	recent passport					
Name of Project Investigator Dr. Shivesh Sharma				size Photograph			
Name	e of position – Project Asso						
Depa	rtment/Section - Biotechno	blogy					
1.	Name of the Candidate						
	(In Capital letter)						
2.	Sex (Male/Female)	*					
3.	Martial Status						
	(Married/Unmarried)						
4.	Date of Birth	,					
5.	Age as on last date of						
	application	Years	Months	Days			
6.	Father's/Husband's						
	Name			*			
7.	Present/Contact Address						
8.	Permanent Address			*			
9.	Mobile No.						
10.	E-mail						
11.	Nationality						
12.	Category	Gen/SC/ST/OBC/PH(enclosed attested copy of certificate) and women					
13.	NET/GATE	Valid up toScore/Rank					
14.	Educational Qualification						
	Qualification	Subject/Discipline	Board/Institute/Univ.	% of marks	Div.		
10 <sup>th</sup> o	r equivalent						
12 <sup>th</sup> o	r equivalent						
Diploi	ma, if any			4			
B.Sc./B.E./B.Tech				·			
M.Sc.							
	I./M.E./M.Tech*						
Ph.D'							
*Title	of M.Tech./M.Sc. Thesis .						



15. Details of Experience in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary								
	Organization	Salary/ Nature of		Nature of Period		of Experience		
	<b>3</b>	Position	Emoluments	Duties	Appointment	Year	Month	Days
							2	
16.	Research Publications (Attach list) :-				Number			
SCI Journals								
Non SCI Journals								
International Conference/Seminar / Symposium Proceeding								
National Conference /Seminar / Symposium Proceeding								
17.	Any other information							
18.	8. Indicated whether you propose to register for higher degree* at MNNIT, Allahabad. Yes/No (Name of degree)							

**Note:-** \* Those candidates who wish to be admitted as student for higher degree must fulfill at least the minimum eligibility for the respective admission as available on the Institute website.

### **DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Signature of Applicant

Date:

Enclosure – Self attested copy of documents

- 1. Proof of Date of Birth
- 2. Mark sheets & certificates of all examination passed
- 3. Category Certificate, if applicable
- 4. NET/GATE score card, if passed
- 5. Experience certificate, if any

